

## GOVERNMENT OF SIKKIM FINANCE, REVENUE AND EXPENDITURE DEPARTMENT GANGTOK

No 02 /Fin/SSAS

Dated 12.05.2017

## OFFICE ORDER

The following members of the Sub-ordinate Accounts Service in the grade II (Accountant/Chief Cashier) are hereby promoted to Grade I (as Sr. Accountant) of Sikkim Subordinate Accounts Service in the Pay Band-2 of `9300-34800 and grade pay of `4200/- in an officiating capacity with immediate effect.

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No	Name	Designation	Department
	Shri Lakpa Norbu Bhutia	Accountant	Block Administrative Centre, Sumbuk,
1	Shiri Lakpa Norbu Bhutia	Accountant	South
	Shri C.B. Rai	Accountant	Sikkim Nationalised Transport
2	Sili C.b. Kai	Accountant	Department, Jalipool
3	Shri Muktinath Sharma	Accountant	Block Administrative Centre, Pakyong
			Forest, Env. & Wildlife Management
4	Shri Tara Ram Dahal	Accountant	Department, Gangtok
5	Mrs. Sang Doma Lepcha	Accountant	Energy & Power Department, Gangtok
	Chri Bijov Kr. Bai	Accountant	Human Resource Dev. Department, Law
6	Shri Bijoy Kr. Rai	Accountant	College, Burtuk

The above officiating promotion shall be subject to the following conditions:-

- 1. The officiating promotion shall not confer any right for regular promotion and shall not be counted towards seniority.
- 2. Their regular promotion shall be made on recommendation of the Sikkim Public Service Commission.

BY ORDER.

Sd/-

(M.G. Kiran)

PRINCIPAL SECRETARY TOT HE GOVERNMENT

Memo No: 12-19/Fin/SSAS

Dated 12.05.2017

Copy for information to:

- 1. All concerned above person,
- 2. Principal Secretary to the HCM
- 3. All concerned Head of Department/ Head of Office
- 4. Commissioner-cum- Secretary, DOPART

- 5. Principal Director, Treasury, Pay & Accounts Office
- 6. Chief Pay & Accounts Officer, Treasury, Pay & Accounts Office, East/West/North/South
- 7. Sr. P.S to Principal Secretary, Finance Rev. & Exp. Department
- 8. Asstt. Director (IT), FRED for hosting in deptt. Website
- 9. All Officer of Finance Rev. & Expenditure Department.
- 10. File and Guard file.

Principal Director (Accounts)
Finance Revenue and Expenditure Department.